

Recommendation Proforma for Books / Reference sources/ Journals

I _____ Designation _____ Department _____ Recommended the mentioned below titles for the Purchase & Acquisition of books /_Reference sources / journals for PUEL / LAW / UBS Library Ludhiana .

S.No.	Author / Editor	Title	Publisher	Edition	Price	No. of Copies	Remark by acquisition staff
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

Recommended by _____

Members Library Committee

Permission may be granted to purchase mentioned above titles

HOD/ In charge _____ (with seal impression)

Director